

Sons of the American Legion, Detachment of Illinois  
Detachment Convention Souvenir Program  
Advertising Contract

The Committee is revamping the Convention book, trying to make it a souvenir magazine. Due to increases in printing costs, we find it necessary to raise our prices. Additionally, we are no longer offering Black and White advertising. If you need assistance with your adv. call Mark or Butch.

Full Page Ad in Color	\$ 70.00
Half Page Ad in Color	\$ 40.00

You have the option to submit your Adv. electronically. You can send your ad, **with all associated artwork**, to the e-mail address below. I do ask that you list each piece of artwork in your adv as a separate TIFF file and attach it to your page, if you are submitting electronically. Preferred software formats are MSWord, Adobe Pagemaker or Print Shop v22. The editor assumes no responsibility for adv. submitted as PDF files. I will accept them, but understand that I will not be able to edit the file, if necessary.

Of course, you still have the option of using the US Mail to deliver you Ad copy to me. I do ask that you send it as **flat mail (NO FOLDING PLEASE!)**.

Please send your submissions to:

Mark Friedman, Editor  
2702 Brownfield Road  
Urbana Illinois 61802  
(217) 493-1312 cell  
(217) 239-1047 home

**Remember to include Contract,  
Payment, Adv Copy/Artwork**

*Or E-mail to [illegion24@yahoo.com](mailto:illegion24@yahoo.com)*

Deadline for submissions is May 1, 2010

Payment is by Check Only.

**Payable to:** Sons of the American Legion, Detachment of Illinois  
Memo line: Detachment Adbook

**Helpful hints from the editor:** All Copy should have 1" margins all around. **All clipart should be easily readable.** If it is off the Legion Clipart CD, please identify the file name/number. ALL Clipart submitted electronically **MUST BE INCLUDED AS A SEPARATE ATTACHEMENT TO THE SUBMISSION.**

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**This information MUST accompany ALL submissions**

Contact Information

Representatives Name \_\_\_\_\_

Squadron/District/Division \_\_\_\_\_  
(please circle one level)

Reps Phone Number ( ) \_\_\_\_\_

Reps E-Mail \_\_\_\_\_