

**SONS OF THE AMERICAN LEGION  
DETACHMENT OF ILLINOIS**

**APPLICATION FOR  
DIVISION MEMBER OF THE YEAR**

**DIVISION #** \_\_\_\_\_  
[ PLEASE PRINT OR TYPE ]

NAME OF NOMINEE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

SQUADRON # \_\_\_\_\_ DISTRICT # \_\_\_\_\_

QUALIFICATIONS:

—

USE ADDITIONAL PAPER IF NECESSARY: ( ) Mark here if additional sheet(s) attached

NOMINATED BY: \_\_\_\_\_ SQUADRON # \_\_\_\_\_

**SUBMIT TO THE DETACHMENT ADJUTANT NOT LATER THAN 01 MARCH**  
**Mail to: Harl "Butch" Ray Detachment Adjutant: 6410 Wind Hill Dr. Springfield, IL 60101**  
ACTION:

[ ] WINNER      [ ] 2<sup>ND</sup>      [ ] 3<sup>RD</sup>      [ ] Honorable Mention

Contest Commission